
Shajra Nasab Of Hazrat Muhammad In Urdu Pdf 171 !!!INSTALL!!

the tawhirun (i.e., the emigrants) started their journey home. when they reached the place called bakka, the prophet (s) called out to the emigrants who were just about to change their march and said, o pilgrims! go back to your places and look for another path. the verse of the qur'an that was sent to us was a preparation of this verse and this verse was a preparation of the qur'an. it is reported that he (s) then said: o muslims! this is the book of your god which he sent down to us. whoever obeys its prescriptions, and gives the obligatory charity and pays the zakat, then he will have a reward similar to that which has been given to those who believe in him and do good works. [36] the verse was sent down to us in the light of verse 61 which says, (he sent down) the book to you in truth, but you are not its interpreter. you are its interpreter, only if it is what your hearts desire. whoever obeys its prescriptions and believes in it, then he will have a reward similar to that which has been given to those who believe in him and do good works. after this, the prophet (s) went to the dhu awan area and met the jews of ghadeer and the rabbis at that place. he met them during the month of ramadan and the day for fasting. he said, o my people! are you going to believe in my mission and believe in god? then remember that god alone is powerful and wishes for goodness to mankind. o my people! did god create you from the same dust as yourself? you will hear and you will see. beware of being a disbeliever, for the disbeliever will be punished. the jews of ghadeer asked, o messenger of god! why do you want to hurt us? the prophet (s) replied, by god, i want to drive you from the land (i.e. arabia), either to the west or to the east, and i will not let you remain in the land. it is you who gave the law to us, and we will enforce it on you. people started crying in ghadeer, "woe to us! what is this prophet doing?" the jews went to abu talib and complained about what the prophet did to them. abu talib then met the prophet (s) and said, o prophet! why are you after us? the prophet replied, "you are after us so much that you consider the clay idol you worship as equal to god. is it you who came to fight and to kill us and our children?" the jews of ghadeer were dumbfounded by this remark. but they were still interested in muhammad (s). [37]

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this is the point of the hadith which says that when the prophet (s) was named to lead the attack on makkah, he and his followers stood up and cheered "allahu akbar." their mistake was that muhammad was not in makkah at that time. the prophet (s) was just returning from al-madinah and there was nobody to lead the attack on makkah. it is narrated that when the prophet (s) mentioned his support of 'uthman ibn affan after the battle of tabuk, he asked allah to consider him an enemy of quraysh. he said, "if quraysh knew that a prophet has been sent with a good religion, they would have rushed to him and said, we are muslims, too! but the prophet's support of me after i had murdered the prophet's uncle and my public declaration against the quraysh is enough evidence that i am a quraysh enemy." he also said, "whenever i feel like it i will smash you." it is narrated that when the prophet (s) was in yathrib, abu lahab, the uncle of his wife khadija, heard that islam was spreading. he said to the community, "if we were in mecca, we would send for the prophet (s) and kill him." the shi'as believe that prophet muhammad (s) was sent as a prophet to all people. the prophet (s) is from the family of muhammad and the family of the prophet (s) is the true family of the prophet (s). in fact, it is the highest family in islam. sometime during this period, the prophet (s) sought permission from his family to speak to the jews. he asked them to take him to the head of the jewish tribe, salih ibn abd al-muttalib, and ask him to convert to islam. when salih was made aware of the message, he laughed and told muhammad (s), "all the muslims are your followers, and those who follow you are my followers" (see: noble qur'an) he also said, "slay me if you have the power and be my deputy if you are not strong enough to do it". he then left the prophet (s) and went away. when the qur'an was revealed, it mentioned his conversion to islam as an example for all the muhajirun who fled from makka to yathrib. 5ec8ef588b

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