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In 2007, an unsheltered homeless man was hit by a taxi in New York City. He survived and, on the advice of his doctors, is often refused chemotherapy because of his immune system. His life expectancy is probably only five or six years. The interesting point of this story is that because of his poverty, the taxi driver was uninsured. When the driver sued, I argued that he should win because the consequences of being uninsured are dire. Since, in those circumstances, he was morally and legally responsible for the accident, his suit was worth something. The ruling I made as part of my advocacy case ended up enraging some of my friends. They believe that when it comes to health care, we ought to opt out of the systemâ€"at least, at times. They think we are morally entitled to the results of our philanthropy. So, I wonder about the appealâ€"for meâ€"of uninsured drivers and homeless people. It is not the drivers' money but, presumably, my own. I also wonder about the rationale, which I almost never hear articulated. I still believe the response of the affected drivers and homeless people is the right one. But, as a matter of public policy, I also worry about the appeal of the uninsured driversâ€"and, in a way, of the possibly uninsured homeless people too. I see two reasons to be interested in the uninsured drivers and homeless people. First, as a matter of justice, I think we should assist the least among usâ€"at least, in some circumstances. I want to shift the focus away from the affluent drivers and the comfortable drivers and onto the less fortunate ones. I also am interested in the homeless. My thinking about them is partly of the philosophical kind. Human beings have a deep desire to connect. Obviously, we do this with each other: We share our needs, and perhaps even our dreams. But, we also do this with non-human things. We care about the trees, the mountains, the natural environment. We admire the painter Rembrandt and the sculptor Rodin. We feel both affection and awe in the presence of the Buddha. We feel the love of those we care about. And we share the fear that the physical universe may crumble upon us. Even the universe of space and time seems somehow close to us. Our deep connection with the worldâ€"even with its infinitesimally tiny spaceâ€

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